



# SPRINGFIELD

## NEBRASKA

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### **CITY COUNCIL AGENDA**

Tuesday, July 7, 2026, at 7:00 p.m.  
Springfield City Hall  
170 North 3<sup>rd</sup> Street

#### **CALL TO ORDER**

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

#### **CONSENT AGENDA**

*All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.*

1. Approve Minutes of the June 23, 2026, Council Meeting
2. Approve Claims and Payroll
3. Waive the community building rental fee for Grow Sarpy on Tuesday, August 25 and Wednesday, August 26, 2026, for the assembly of construction and safety kits to be distributed to middle school and high school students in or near Sarpy County
4. Approve requests from the Sarpy County Agricultural Society to waive the noise ordinance, close Railroad Avenue from Main Street to Spruce Street for handicap accessible parking, place a temporary stop sign on Main Street at the fairgrounds entrance, allow parking on the city lot west of the Community Building, waive the large animal ordinance, and allow its members and authorized volunteers between the ages of 16-20 to operate golf carts on city streets during the Sarpy County Fair from July 29, 2026 through August 2, 2026

#### **REGULAR AGENDA**

1. Sarpy County Sheriff's Monthly Service Report
2. Appoint a new member to the Springfield City Council to fulfill the vacancy of member Dan Craney. The individual will be chosen from a group of residents who completed the application process prior to the deadline of July 2, 2026. This term will end December 2028.

3. Conduct a public hearing for applications filed by St. Joseph Catholic Church, owner, requesting the following items (a, b, c, and d) all on property legally described as Lots 1, 2, and 3, St. Joseph Addition to the City of Springfield, Sarpy County, Nebraska, consisting of approximately 16.93 acres, more or less, and generally located south of Main Street from 9<sup>th</sup> Street to 132<sup>nd</sup> Street:
  - a. Vacation of Plat for Lots 1, 2 and 3, St. Joseph Addition, except for the right-of-way dedicated for Main Street and 132<sup>nd</sup> Street, that was filed with the Sarpy County Register of Deeds on August 21, 2013, via Instrument No. 2013-26786
  - b. Zone Change from AR (Agricultural Residential) and R87 (Single-Family Residential District) to R87 (Single-Family Residential District) on newly created Lots 1 & 2 and AR (Agricultural Residential) on Part of Tax Lot 37A1A1B1B in the Southeast ¼ of Section 24, Township 13, Range 11 East of the 6<sup>th</sup> P.M., Sarpy County, Nebraska
  - c. Preliminary Plat for Lots 1 & 2, St. Joseph 2<sup>nd</sup> Addition
  - d. Final Plat for Lots 1 & 2, St. Joseph 2<sup>nd</sup> Addition
4. Consider approval of **Resolution 2026-23** to vacate the plat for Lots 1, 2 and 3, St. Joseph Addition, except for the right-of-way dedicated for Main Street and 132<sup>nd</sup> Street, that was filed with the Sarpy County Register of Deeds on August 21, 2013, via Instrument No. 2013-26786
5. Consider approval of **Ordinance No. 1221** to approve the change of zoning classification from AR (Agricultural Residential) and R87 (Single-Family Residential District) to R87 (Single-Family Residential District) on newly created Lots 1 & 2 and AR (Agricultural Residential) on Part of Tax Lot 37A1A1B1B in the Southeast ¼ of Section 24, Township 13, Range 11 East of the 6<sup>th</sup> P.M., Sarpy County, Nebraska
6. Consider approval of **Resolution 2026-24** to approve the preliminary plat for Lots 1 & 2, St. Joseph 2<sup>nd</sup> Addition
7. Consider approval of **Resolution 2026-25** to approve the final plat and subdivision agreement for Lots 1 & 2, St. Joseph 2<sup>nd</sup> Addition
8. Conduct a public hearing for an application filed by the City of Springfield, Nebraska to amend Section 5.18 BP Business Park District of the Springfield Zoning Ordinance to revise Subsection B Permitted Uses and Subsection C Permitted Conditional Uses
9. Consider approval of **Ordinance No. 1222** to amend Section 5.18 BP Business Park District of the Springfield Zoning Ordinance to revise Subsection B Permitted Uses and Subsection C Permitted Conditional Uses
10. Conduct a public hearing for an application filed by the City of Springfield, Nebraska to amend Section 5.19 LI Light Industrial District of the Springfield Zoning Ordinance to revise Subsection B Permitted Uses and Subsection C Permitted Conditional Uses

11. Consider approval of **Ordinance No. 1223** to amend Section 5.19 LI Light Industrial District of the Springfield Zoning Ordinance to revise Subsection B Permitted Uses and Subsection C Permitted Conditional Uses
12. Caitlin Bolte, Confluence – Presentation of the Springfield Creek Trails & Recreation Area and Soccer Complex Park Master Plan
13. Consider approval of **Resolution 2026-26** to adopt the Springfield Creek Trails & Recreation Area and Soccer Complex Park Master Plan
14. Jill Godsey, 365 Cedar Street – Request a sewer rate adjustment
15. Consider waiving the building permit fee for the Sarpy County Agricultural Society to install pipe rail fencing on South 1<sup>st</sup> Street between Spruce and Vine Streets
16. Consider approval of a proposal from DH Pace-Norm’s Door Service to replace the gate motor on the automatic gate at the soccer complex
17. Threatened litigation
18. **Tabled June 2, 2026.** Discuss Barb Henninger’s annual review and consider a proposed merit increase
19. **Tabled June 2, 2026.** Discuss Ember Davis’s annual review and consider a proposed merit increase

#### **DEPARTMENT REPORTS**

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department & Community Events – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor’s Report – Bob Roseland
6. City Staff Reports

*The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.*

#### **ADJOURNMENT**